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TITLE TO REAL ESTATE - Prepared by Julius B. Aiken, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLDIE FAN NUMBERTH B. W.D.

KNOW ALL MEN BY THESE PRESENTS, that I, Charles C. Phillips, of the County and State aforesaid.

in consideration of One (\$1,00) Dollar, love and affection and assumption of xpothex mortgage described below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release XXXIXXX 'Margaret D. Phillips, her heirs and assigns forever, all my undivided one-half interest in and to the following described property, to-wit:

All that piece, parcel, or lot of land situate, lying and being in Greenville County, State of South Carolina, on the east side of Webster Street in the Village of S. Slater and Sons, Inc., at Slater, being known and designated as Lot 20, Block D, as shown on a plat of the Village of S. Slater and Sons, Inc., made by J.E. Sirrine and Co., Engineers, July 10th, 1940, which plat is recorded in the R.M.C. Office for Greenville County, in Plat Book K. at pages 63, 64 and 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Webster Street, joint front corner of Lots 19 and 20, and running thence with the line of Lot 19 S. 53-46 E. 119.72 feet to an iron pin in the rear line of Lot 12; thence with the rear line of Lots Nos. 12 and 11, S. 38-40 W. 70.07 feet to an iron pin, joint rear corner of Lots Nos. 20 and 21; thence with the line of Lot 21 N. 53-46 W. 116.75 feet to an iron pin on the east side of Webster Street; thence with Webster Street N. 36-14 E. 70 feet to the beginning corner.

This is the same property conveyed to Charles C. Phillips and Margaret D. Phillips by deed recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 773, at page 246.

As a part of the consideration of this conveyance the grantee assumes and agrees to pay the balance due on a certain mortgage in favor of Travelers Rest Federal Savings and Loan Association, on which there remains an unpaid balance of \$4,615.78, which mortgage is recorded in the R.M.C. Office for Greenville County, S.C., in Mortgage Book 994, page 291.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and

fully claiming or to claim the same or any part the	o the grantee(s) and the g reof.	rantee's(s) heirs	or successors and against	every person whomso	ever law-
WITNESS the grantor's(s') hand(s) and seal(s) this	20th day of A	ugust,	9 66.	/7	
SIGNED, sealed and delivered in the presence of		Cha	ules C. Ph.	llips	(SEAL)
- Lilice Lam	w	=			(SEAL)
Julius A he	Earl				(SEAL)
					(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) sign, seal and as the grantor's(s') act and de execution thereof. SWORN to before me this 20thday of A Colory Public for South Carolina.	sonally appeared the under ed deliver the within di August,	rsigned witness a eed and that (s)l	and made eath that (s)he so one, with the other witness	w the within named subscribed above with	grantor(s) nessed the
STATE OF SOUTH CAROLINA COUNTY OF wife (wives) of the above named grantor(s) resp. did declare that she does freely, voluntarily, a linquish unto the grantee(s) and the grantee(s)	, the undersigned Notary Poectively, did this day appared without any compulsion	pear before me,	certify unto all whom it and each, upon being privated	cantor by concern, that the untelly and separately ex-	ndersigned unined by

in and to all and singular the premises within mentioned and released,

GIVEN under my hand and seal this

day of

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RECORDED this lst., day of June

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